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## \*BIBDATASHEET\*

CONFIRMATION NO. 5895

Bib Data Sheet

|                             |                                       |              |                        |                                       |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/726,476 | FILING DATE<br>12/03/2003<br><br>RULE | CLASS<br>136 | GROUP ART UNIT<br>1753 | ATTORNEY DOCKET NO.<br>450117-03372.1 |
|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|

### APPLICANTS

Gabriele Nelles, Stuttgart, GERMANY;

Akio Yasuda, Stuttgart, GERMANY;  
 Hans-Werner Schmidt, Bayreuth, GERMANY; Thelakkat Mukundan, Bayreuth, GERMANY;  
 Haridas R. Karickal, Bayreuth, GERMANY;  
 Donal Lupo, Dublin, IRELAND;

### \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/866,199 05/25/2001 PAT 6,700,058

### \*\* FOREIGN APPLICATIONS \*\*\*\*\*

EUROPEAN PATENT OFFICE (EPO) 00111493.3 05/29/2000

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/12/2004

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS     | TOTAL     | INDEPENDENT |
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| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | GERMANY             | DRAWING 11 | CLAIMS 13 | CLAIMS 1    |
| Verified and Acknowledged       | <u>Al D</u> <u>1</u><br>Examiner's Signature Initials  |                     |            |           |             |

### ADDRESS

20999  
 FROMMER LAWRENCE & HAUG  
 745 FIFTH AVENUE- 10TH FL.  
 NEW YORK , NY  
 10151

### TITLE

Hole transporting agents and photoelectric conversion device comprising the same

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|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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